

12/29/03

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DEC 23 2003  
PATENT & TRADEMARK OFFICE

3663

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Aubrey B. Poore, Jr.  
Serial No.: 09/865,469

Examiner: Mark Hellner

Group Art Unit: 3663

Docket: CSUR.01USR1 (NUMERI.01USC2)

Filing Date: May 25, 2001  
Title: METHOD AND SYSTEM FOR TRACKING MULTIPLE REGIONAL OBJECTS BY  
MULTI-DIMENSIONAL RELAXATION

COMMISSIONER FOR PATENTS  
Alexandria, VA 22313-1450

RECEIVED

JAN 06 2004

GROUP 3600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment – Response to O.A. of 9-23-2003 ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (Address enveloped to "Box Non-Fee Amendments")  
( ) Other: \_\_\_\_\_

CLAIMS AS AMENDED BY SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		=	X \$9	\$
INDEP. CLAIMS		MINUS		=	X \$43	\$
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$145	\$	
EXTENSION FEE	1ST MONTH \$55	2ND MONTH \$210	3RD MONTH \$475	4TH MONTH \$740	\$	
			TOTAL FEE FOR THIS AMENDMENT		\$	

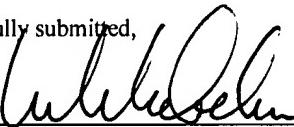
- ( ) Attached is a check for \$ \_\_\_\_\_.  
( ) Please charge to Deposit Account 50-1491 the amount of \$ \_\_\_\_\_.

At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as:

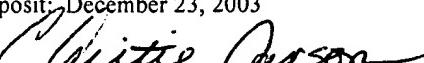
- [ ] First Class Mail  
[X] "Express Mail Post Office to Addressee" service under 37 CFR 1.10.  
"Express Mail" label no.: EL 975281803 US  
in an envelope addressed to:  
**Mail Stop Non-Fee Amendment, Commissioner for Patents,  
P. O. Box 1450, Alexandria, VA 22313-1450**

Respectfully submitted,

By:   
William W. Cochran II  
Attorney/Agent for Applicant(s)  
Reg. No.: 26,652  
Telephone No.: (970) 377-6363

Date of Deposit: December 23, 2003

Date: December 23, 2003

Signature: 

Typed Name: Christie Carson

EL 975281803 US